

AP/3682

PATENT  
Attorney Docket No. 39661.830001.002  
Express Mail Label No. EL625073535US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Gregory H. PETRAK

Serial No. 09/441,628

Filed: November 16, 1999

For: PARK BRAKE CABLE SYSTEM INCLUDING  
CONNECTOR CLIP

Examiner: V. LUONG

Art Unit: 3682

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Washington, D.C. 20231

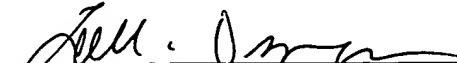
Sir:

The undersigned hereby certifies that the enclosed

1. Amendment;
2. Amendment Fee Calculation Sheet (Combined Amendment & Petition for Extension of Time [Small Entity]);
3. Red-lined Drawing Sheets 1/11, 2/11, 3/11, 5/11, 6/11, 7/11, 8/11 and 9/11;
4. Check in the Amount of \$445.00;
5. Change of Attorney's Address in Application;
6. Certificate of Mailing by Express Mail; and
7. Return Card,

relating to the above application, were deposited as "Express Mail," Mailing Label No. EL625073535US with the United States Postal Service, addressed to Assistant Commissioner of Patents, Washington, D.C. 20231, on this 8<sup>th</sup> day of January, 2001.

January 8, 2001

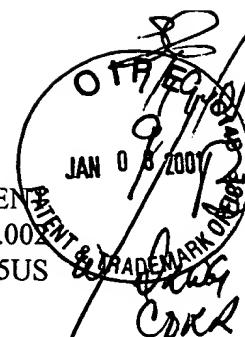
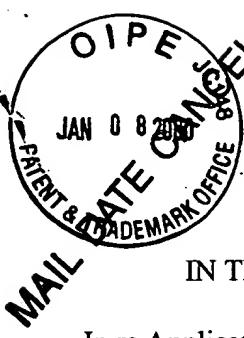
  
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Lee R. Osman, Reg. No. 38,260

Attorney for Applicant  
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USPTO Customer No. 20686





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AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

This amendment is in response to the Office Action mailed July 7, 2000.

Please enter the amendments set forth below, and consider the Remarks in support of the patentability of the claims.

In the Drawings:

Replacement sheets 1/11, 2/11, 3/11, 5/11, 6/11, 7/11, 8/11, and 9/11 are submitted herewith for the Examiner's review and approval.

In the Specification:

At page 9, line 8 insert -- front -- between "flexible" and "conduit."

At page 9, line 10 insert -- 57 -- between "end" and "of."

At page 10, line 1 delete "ends" and insert -- end --.

At page 10, line 1 delete "90."

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